



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

| | | |
|---------------------------------|---------------------------------|--------------------------------|
| Fill in Reporting Period dates: | Beginning Date: <u>1/1/2023</u> | Ending Date: <u>10/20/2023</u> |
|---------------------------------|---------------------------------|--------------------------------|

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

| |
|---|
| Andrew Fitch |
| Candidate Full Name (if applicable) |
| North Adams City Council - At Large |
| Office Sought and District |
| 20 E Quincy St. North Adams, MA 01247 |
| Residential Address |
| E-mail: <u>andrew@andrewfitch.org</u> |
| Phone # (optional): <u>(781) 812-5465</u> |

| |
|---|
| Andrew Fitch for North Adams |
| Committee Name |
| Matthew Fitch |
| Name of Committee Treasurer |
| 20 E Quincy St. North Adams, MA 01247 |
| Committee Mailing Address |
| E-mail: <u>andrew@andrewfitch.org</u> |
| Phone # (optional): <u>(781) 812-5465</u> |

| SUMMARY BALANCE INFORMATION: | |
|--|-------------------------|
| Line 1: Ending Balance from previous report | 0 |
| Line 2: Total receipts this period (page 3, line 11) | 5,850 |
| Line 3: Subtotal (line 1 plus line 2) | 5,850 |
| Line 4: Total expenditures this period (page 5, line 14) | 2,131.21 |
| Line 5: Ending Balance (line 3 minus line 4) | 3,718.79 |
| Line 6: Total in-kind contributions this period (page 6) | 1,167.12 |
| Line 7: Total (all) outstanding liabilities (page 7) | 370.2 |
| Line 8: Name of bank(s) used: | <u>MountainOne Bank</u> |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Matthew Fitch (Treasurer's signature) Date: 10/29/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Andrew Fitch (Candidate's signature) Date: 10/29/2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|--------|---|
| 7/12/2023 | Anthony Anderson 275 CARROLL STREET, APT 3 Brooklyn, NY 11231 | 100 | |
| 8/7/2023 | Percy Angress 32 Meadow Street North Adams, MA 01247 | 100 | |
| 8/17/2023 | Ricky Barton 115 Curran Rd Cheshire, MA 01225 | 50 | |
| 8/1/2023 | Blair Benjamin 605 Water Street Williamstown, MA 01267 | 50 | |
| 8/8/2023 | Joyce Biagini 111 Eames Way Marshfield, MA 02050 | 50 | |
| 8/17/2023 | Lynette Bond 54 Orchard Hill North Adams, MA 01247 | 50 | |
| 8/13/2023 | Marion Bott 1 Maple Place Plymouth, MA 02360 | 50 | |
| 8/13/2023 | Jim Cantwell 103 Tilden Rd Marshfield, MA 02050 | 50 | |
| 8/7/2023 | David Carli 40 Central Ave. North Adams, MA 01247 | 100 | |
| 8/7/2023 | Jenny Clayton 25 Cole Rd Hingham, MA 02043 | 200 | Unemployed |
| 10/10/2023 | Jay Coburn 5 Stable Path, Unit A Provincetown, MA 02657 | 100 | |
| 8/6/2023 | Matthew Cooperman 6766 108 Street, D25 Forest Hills, NY 11375 | 50 | |
| Line 9: Total Receipts over \$50 (or listed above) | | [] | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | [] | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | [] | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|--------|---|
| 8/10/2023 | Sean Costello 229 Winslow Street Marshfield, MA 02050 | 50 | |
| 8/13/2023 | Cary Crall 79 Dartmouth St, 2 Boston MA 02116 | 100 | |
| 8/11/2023 | Robert Dane 24 West Main St. Heath, MA 01346 | 50 | |
| 8/12/2023 | Stacey Dreher 688 Degraw Street Brooklyn, NY 11217 | 100 | |
| 7/31/2023 | Catherine Dunning 243 union St North Adams, MA 01247 | 100 | |
| 7/9/2023 | Alexander Ely 50 Lefferts Ave, 6N Brooklyn, NY 11225 | 25 | |
| 7/5/2023 | Matthew Fitch 10 Oliver Ln Gorham, ME 04038 | 25 | |
| 8/17/2023 | James Fitch 570 Pleasant St. Marshfield, MA 02051 | 50 | |
| 8/6/2023 | Robert Fitzgerald 64 Frederick Street North Adams, MA 01247 | 50 | |
| 8/6/2023 | John Gaithright 19 E. Quincy Street North Adams, MA 01247 | 100 | |
| 8/8/2023 | Eva Gilarde 82 Salt Meadow Waye Marshfield MA 02050 | 25 | |
| 8/16/2023 | Christine Girard 56 Autumn Drive North Adams, MA 01247 | 100 | |
| 9/29/2023 | Jon Goodman 102 Petticoat Hill Rd. Williamsburg, MA 01096 | 25 | |
| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (extension 1)

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|--------|---|
| 8/13/2023 | Sandra Guimond 515 Pleasant St. Marshfield Hills, MA 02051 | 100 | |
| 7/9/2023 | James Harper 166 West 22nd Street, 5G New York, NY 10011 | 10 | |
| 8/12/2023 | Isabelle Holmes 215 Richview Ave North Adams, MA 01247 | 25 | |
| 8/7/2023 | Linda Hurstak 84 Broad Reach 505 Weymouth, MA 02191 | 100 | |
| 8/6/2023 | Barbara Jirkovsky 115 Brooklyn Street North Adams, MA 01247 | 25 | |
| 8/17/2023 | Marjorie Kaye 51 Rand Street North Adams, MA 01247 | 25 | |
| 7/26/2023 | Nina Keneally 25 Taft St. North Adams, MA 01247 | 50 | |
| 8/8/2023 | Walter Kerr 715 Massachusetts Avenue Northeast Washington, DC 20002 | 100 | |
| 8/1/2023 | Matti Kovler 907 Lafayette Avenue Apt 1 Brooklyn, NY 11221 | 100 | |
| 8/13/2023 | Kathy Krein NEED ADDRESS 455 Pleasant St, Marshfield, MA 02050 | 50 | |
| 8/1/2023 | Keith Kurman 121 Union Street, 205 North Adams, MA 01247 | 25 | |
| 8/8/2023 | Charmaine Lacsina 474 55th Street, Apt. D Oakland CA 94609 | 25 | |
| Line 9: Total Receipts over \$50 (or listed above) | | [] | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | [] | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | [] | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued) (extension 2)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|--|--------|---|
| 8/1/2023 | Benjamin Lamb 23 Marion Ave North Adams, MA 01247 | 25 | |
| 8/13/2023 | Colleen Lightner 25 Clover St. Exeter, NH 03833 | 100 | |
| 10/12/2023 | Philip Lipman 1730 N Tuscon Blvd. Tucson, AZ 85716 | 100 | |
| 8/13/2023 | Michael Lubrano 57 Warren Ave Boston, MA 02116 | 100 | |
| 7/11/2023 | Artyom Matusov 251 W. 81st Street, Apt 4G New York, NY 10024 | 50 | |
| 8/6/2023 | DENNIS MCGILL 10 Meadow St North Adams, MA 01247 | 100 | |
| 7/9/2023 | Shira Milikowsky 222 Clinton St. #2 Brooklyn, MA 11201 | 100 | |
| 8/13/2023 | Marie Miller 204 Old Main Street Marshfield Hills, MA 02051 | 50 | |
| 8/13/2023 | Kelley Murphy 47 Cricket Ln. Marshfield, MA 02050 | 100 | |
| 8/1/2023 | Dawn Nelson 243 Union Street North Adams, MA 01247 | 100 | |
| 8/17/2023 | Evlyn Newell 47 Arnold Place North Adams, MA 01247 | 25 | |
| 7/25/2023 | Susan Norris 100 Old Mount Skirgo Marshfield, MA 02050 | 100 | |
| 8/8/2023 | David Norris 36 Nathaniel Way Marshfield, MA 02050 | 250 | Manufacturer Representative - Norris and Associates, Inc |
| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (extension 3)

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|--------|---|
| 8/17/2023 | Alison Pebworth 53 Cherry St North Adams, MA 01247 | 75 | |
| 9/16/2023 | Ann Pollard 80 Genevieve Lane MARSHFIELD, MA 02050 | 75 | |
| 7/25/2023 | Sara Prouty 437 Highland St. Marshfield MA 02050 | 500 | Unemployed |
| 8/15/2023 | Colleen Rafferty 70 Notch Rd North Adams, MA 01247 | 50 | |
| 7/9/2023 | David Raper 329 Grand Ave, B Brooklyn NY 11238 | 100 | |
| 8/6/2023 | Joseph Santelli 81 Church Street North Adams, MA 01247 | 50 | |
| 8/17/2023 | Shannon Santelli 35 Whitman Street North Adams MA 01247 | 100 | |
| 8/12/2023 | Diane Sawyer 243 Union St. North Adams, MA 01247 | 50 | |
| 9/12/2023 | Diane Sawyer 243 Union St. North Adams, MA 01247 | 10 | |
| 10/12/2023 | Diane Sawyer 243 Union St. North Adams, MA 01247 | 10 | |
| 8/13/2023 | William Scott 12 Deer Crossing Moultonborough, NH 03254 | 100 | |
| 7/18/2023 | Edward Sedarbaum 77 Bridges Road Williamstown, MA 01247 | 50 | |
| Line 9: Total Receipts over \$50 (or listed above) | | [] | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | [] | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | [] | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued) (extension 4)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|--|--------|---|
| 8/17/2023 | Gail Sellers 243 Union Street, #104 North Adams, MA 01247 | 100 | |
| 10/14/2023 | Josiah Shevlin 80 Standish Ave Quincy, MA 02170 | 10 | |
| 8/1/2023 | Jessica Skeete 158 Prospect St. North Adams MA 01247 | 100 | |
| 7/24/2023 | Reid Solomon-Lane 330 Eagle St. North Adams, MA 01247 | 50 | |
| 7/24/2023 | Reid Solomon-Lane 330 Eagle St. North Adams, MA 01247 | 10 | |
| 8/24/2023 | Reid Solomon-Lane 330 Eagle St. North Adams, MA 01247 | 10 | |
| 8/24/2023 | Reid Solomon-Lane 330 Eagle St. North Adams, MA 01247 | 10 | |
| 9/24/2023 | Reid Solomon-Lane 330 Eagle St. North Adams, MA 01247 | 10 | |
| 8/7/2023 | Erin Stanton 28 Mt. Vernon St. Marshfield, MA 02125 | 50 | |
| 8/6/2023 | Edward John Stapleton 27 Palmer Ave North Adams, MA 01247 | 200 | Unemployed |
| 8/6/2023 | Holly Stenson 386 West Main Street North Adams, MA 01247 | 50 | |
| 8/9/2023 | Kyra Tan-Tiongco 1450 Commonwealth Ave, #25 Brighton, MA 02135 | 100 | |
| 8/9/2023 | Desiree Tavera 1111 Brickell Bay Dr #902 Miami FL 33131 | 25 | |
| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (extension 5)

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---|---|--------|---|
| 8/6/2023 | Pam Tworig 392 Main Road Stamford, VT 05352 | 50 | |
| 8/12/2023 | Dawn Vercollone 291 Union St. Marshfield, MA 02050 | 200 | Realtor - Engel & Völkers Americas |
| 10/16/2023 | Stephen Warley 34 Williams St. North Adams, MA 01247 | 50 | |
| 9/1/2023 | Mary Weissbrodt 110 Bradley Street North Adams, MA 01247 | 20 | |
| 8/1/2023 | Garret Weyr 1731 E Marshall Place Long Beach, CA 90807 | 50 | |
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| | | | |
| Line 9: Total Receipts over \$50 (or listed above) | | 5,850 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 5,850 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|--|--|-----------------|
| Aug 13, 2023 | ActBlue Technical Services | 366 Summer Street Somerville, MA 02144 | Donation Processing | 77.07 |
| 10/6/2023 | Beck's Printing | 16 Protection Avenue North Adams, MA 01247 | Lawn signs | 741.75 |
| 10/12/2023 | Beck's Printing | 16 Protection Avenue North Adams, MA 01247 | Thank you cards and envelopes | 254.06 |
| 10/12/2023 | Beck's Printing | 16 Protection Avenue North Adams, MA 01247 | Campaign buttons/pins | 159.5 |
| 10/18/2023 | Beck's Printing | 16 Protection Avenue North Adams, MA 01247 | Postcard-handouts | 137.06 |
| 09/20/2023 | KMS Signs | 434 State Street North Adams, MA 01247 | Parade Signs | 79.69 |
| Aug 1, 2023 | McGeeney Media | 1145 Massachusetts Ave. North Adams, MA 01247 | Photography | 150 |
| Jul 10, 2023 | Trader Joe's | 675 6th Avenue New York, NY 10010 | BBQ meats for Fundraiser/Meet & Greet event | 94.89 |
| Aug 14, 2023 | Veronica Bosley | 15 Walden Street North Adams, MA 01247 | Website and logo design | 200 |
| | | | | |
| | | | | |
| | | | | |
| Line 12: Total Expenditures over \$50 (or listed above) | | | | 1,894.02 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 237.19 |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 2,131.21 |

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|--|---------------------|---|--|-----------------|
| 5/30/2023 | Matthew Fitch | 10 Oliver Ln. Gorham, ME 04038 | Wix Annual Website Plan | 172.12 |
| 7/1/2023 | Matthew Fitch | 10 Oliver Ln. Gorham, ME 04038 | andrewfitch.org Website Creation | 550 |
| 8/6/2023 | Gail Grandchamp | 82 Hall Street North Adams, MA 01247 | Food and beverages for meet & greet event | 100 |
| 8/13/2023 | Sara Prouty | 437 Highland Street Marshfield, MA 02050 | Food and beverages for meet & greet event | 125 |
| 8/17/2023 | Anna Salmerone | 17 North Street North Adams, MA 01247 | Food and beverages for meet & greet event | 150 |
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| | | | | |
| Line 15: In-Kind Contributions over \$50 (or listed above) | | | | 1,097.12 |
| Line 16: In-Kind Contributions \$50 & under (not listed above) | | | | 70 |
| Line 17: TOTAL IN-KIND CONTRIBUTIONS | | | | 1,167.12 |

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

